Department of the Treasury A For the 2002 cale

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung
benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements

Open to Public Inspection

| Α          | For the 2           | UUZ Calendar year, or tax year perion beginning   | ano er         | 101NG  |                                |  |  |  |  |  |  |
|------------|---------------------|---|----------------|--|--------------------------------|--|--|--|--|--|--|
| 9          | Check if applicable | Please C Name of organization   |                |  | ) Employer                     | identification number                  |  |  |  |  |  |
| _          | TT]Address          | USE INS   |                |  |                                |  |  |  |  |  |  |
| 늗          | change<br>\Name     | print or DILLON SOUTHWEST INC   |                | Room/suite   |                                |  |  |  |  |  |  |
| ┝          | change<br>thitial   | See   Number and Street (of P.O. Ook it mail is not delivered to street address   | E Telephone    |  |                                |  |  |  |  |  |  |
| H          | return<br>Final     | Specific 3014 N HAYDEN ROAD, #101   |                | <del></del>  |                                | 945-2221<br>ethod Cash X Accrual       |  |  |  |  |  |
| ⊬          | —freturn<br>□Amende | City or town, state or country, and ZIP + 4   | Other (specify |  |                                |  |  |  |  |  |  |
| 누          | return<br>Applica   | SCOTTSDATE, AZ 65251  | rnete          | 11   |                                |  |  |  |  |  |  |
| L          | pending             | must attach a completed Schedule A (Form 990 or 990-EZ)   | 10363          | H and I are not applied<br>H(a) Is this a group re |                                | ction 527 organizations<br>ates?       |  |  |  |  |  |
| ^          | litah aita          | DILLONSOUTHWEST.ORG   |                | H(b) If "Yes," enter nur                           |                                |  |  |  |  |  |  |
|            |                     | tion type (check only one) ► X 501(c) ( 3 ) ◄ (insert no ) 4947(a)(1) or  | 527            | 1 ''   |                                | N/A Yes No                             |  |  |  |  |  |
| _          | Check he            |   |                | (If "No," attach a l                               | ist )                          |  |  |  |  |  |  |
|            |                     | ion need not file a return with the IRS, but if the organization received a Form 990 F  |                | H(d) is this a separate ganization covere          | return filed I<br>d by a grout | by an or-<br>o ruling?                 |  |  |  |  |  |
|            |                     | il, it should file a return without financial data. Some states require a complete reti   |                | I Enter 4-digit GEN                                |                                | 100 223 100                            |  |  |  |  |  |
|            |                     |   |                |  |                                | ation is <b>not</b> required to attach |  |  |  |  |  |
| L          | Gross red           | ceipts Add lines 6b, 8b, 9b, and 10b to line 12 ▶ 287 , 3   | 65.            | Sch B (Form 990                                    | _                              |  |  |  |  |  |  |
|            |                     | Revenue, Expenses, and Changes in Net Assets or Fun   |                | inces  |                                | <del></del>                            |  |  |  |  |  |
|            | 1                   | Contributions, gifts, grants, and similar amounts received  |                |  |                                |  |  |  |  |  |  |
|            | a                   | Direct public support   | 1a             | 35,60  | 50.                            |  |  |  |  |  |  |
|            | b                   | Indirect public support   | 1b             |  |                                |  |  |  |  |  |  |
|            | c                   | Government contributions (grants)   | 1c             |  |                                |  |  |  |  |  |  |
|            | d                   | Total (add lines 1a through 1c) (cash \$27,041. noncash   | \$             | 8,619.   | ) <u>1d</u>                    | 35,660.                                |  |  |  |  |  |
|            | 2                   | Program service revenue including government fees and contracts (from Part VII,   | line 93)       |  | 2                              | 238,190.                               |  |  |  |  |  |
|            | 3                   | Membership dues and assessments   |                |  | 3_                             |  |  |  |  |  |  |
|            | 4                   | Interest on savings and temporary cash investments  |                |  | 4                              | 2,159.                                 |  |  |  |  |  |
|            | 5                   | Dividends and interest from securities  |                |  | _5                             |  |  |  |  |  |  |
|            | 6 a                 | Gross rents   | 6a             |  |                                | ļ                                      |  |  |  |  |  |
|            | ) ь                 | Less rental expenses  | 6b             |  |                                |  |  |  |  |  |  |
| <u>.</u>   | c                   | Net rental income or (loss) (subtract line 6b from line 6a)   |                |  | 6c                             |  |  |  |  |  |  |
| <u>.</u>   | 7                   | Other investment income (describe   |                |  | ) 7_                           |  |  |  |  |  |  |
| Revenue    | 8 a                 | Gross amount from sale of assets other (A) Securities   | _              | (B) Other  |                                |  |  |  |  |  |  |
| ěŠ         |                     | than inventory  | 8a             |  | 25.                            |  |  |  |  |  |  |
| _          | b                   | Less cost or other basis and sales expenses   | 8b             |  |                                |  |  |  |  |  |  |
| -          | C                   | Gain or (loss) (attach schedule)  | 8c             |  | 25.                            |  |  |  |  |  |  |
|            | d                   | Net gain or (loss) (combine line 8c, columns (A) and (B))   |                | Stmt 1   | 8d                             | 25.                                    |  |  |  |  |  |
|            | 9                   | Special events and activities (attach schedule)   |                |  |                                |  |  |  |  |  |  |
|            | a                   | Gross revenue (not including \$ 7 , 019. of contributions   | 1.             |  |                                |  |  |  |  |  |  |
|            |                     | reported on line 1a)  | 9a             | 10,64  |                                |  |  |  |  |  |  |
|            |                     | Less direct expenses other than fundraising expenses  | 9 <u>b</u>     |  | 78.                            | 2 726                                  |  |  |  |  |  |
|            |                     | Net income or (loss) from special events (subtract line 9b from line 9a)  | - 1            | Statement 2  |                                | -2,736.                                |  |  |  |  |  |
|            | 10 a                | Gross sales of inventory, less returns and altowances   | 10a            |  | 38.                            |  |  |  |  |  |  |
|            | b                   | Less cost of goods sold   | 10b            | 10a) Stmt 3  |                                | -192.                                  |  |  |  |  |  |
|            | 1, C                | Gross profit or (loss) from sales of inventory (attach schedule) (Subtract line 10b) Other revenue (from Part VI) one 10b) N 0 1 2003 | irom iine      | iva) Scilic 3                                      | 3 10c<br>11                    | 1.                                     |  |  |  |  |  |
|            | 11<br>12            | Total revenue (add lines 1d) 2, 8, 4, 5, 6c, 7, 8d, 9c, 10c, and [2])   |                |  | 12                             | 273,107.                               |  |  |  |  |  |
| _          | 13                  | Program services (from line 44, colonic Pi) EN UT   | •              |  | 13                             | 185,723.                               |  |  |  |  |  |
| ŝ          | 14                  | Management and general (from line 44, column (6))   |                |  | 14                             | 94,147.                                |  |  |  |  |  |
| Expenses   | 15                  | Fundraising (from line 44, column (D))  |                |  | 15                             | <u> </u>                               |  |  |  |  |  |
| Ä          | 16                  | Payments to affiliates (attach schedule)  |                |  | 16                             |  |  |  |  |  |  |
| ш          | 17                  | Total expenses (add lines 16 and 44, column (A))  |                |  | 17                             | 279,870.                               |  |  |  |  |  |
|            | 18                  | Excess or (deficit) for the year (subtract line 17 from line 12)  |                |  | 18                             | -6,763.                                |  |  |  |  |  |
| #          | <u>2</u> 19         | Net assets or fund balances at beginning of year (from line 73, column (A))   | 19             | 192,467.   |                                |  |  |  |  |  |  |
| Net        | 20                  | Other changes in net assets or fund balances (attach explanation)   |                |  | 20                             | 0.                                     |  |  |  |  |  |
|            | 21                  | Net assets or fund balances at end of year (combine lines 18, 19, and 20)   |                |  | 21                             | 185,704.                               |  |  |  |  |  |
| 223<br>01- | 001<br>22-03        | LHA For Paperwork Reduction Act Notice, see the separate instructions   |                |  |                                | Form <b>990</b> (2002)                 |  |  |  |  |  |

Form 990 (2002)

86-0648183 DILLON SOUTHWEST INC Statement of All organizations must complete column (A) Columns (B), (C), and (D) are required for section 501(c)(3) Page 2 Part II Functional Expenses and (4) organizations and section 4947(a)(1) nonexempt charitable trusts but optional for others (C) Management Do not include amounts reported on line (B) Program (D) Fundraising (A) Total 6b, 8b, 9b, 10b, or 16 of Part I and general <u>services</u> 22 Grants and allocations (attach schedule) 22 noncash \$ 23 23 Specific assistance to individuals (attach schedule) Benefits paid to or for members (attach schedule) 24 28,655. 0. 71,987. 25 <u>43,332.</u> Compensation of officers, directors, etc 36,529. 71,195. 34,666. 26 26 Other salaries and wages 27 27 Pension plan contributions 28 425 231. 194. Other employee benefits 10,906. 5.941 4.965. 29 29 Payroll taxes 30 Professional fundraising fees 5,215 5,215 Accounting fees 31 32 32 Legal fees 1,599. 33 4,797. 3,198 Supplies 2,087. 1,044. 3.131. 34 Telephone 3,115 2,077. 1,038. 35 Postage and shipping 18,755. 9.378 9,377. 36 Occupancy Equipment rental and maintenance 37 38 1,889 1,259. 630. Printing and publications 3,940. 3,940. Travel 39 39 40 Conferences, conventions, and meetings 41 Interest 1,865 1,865. Depreciation, depletion, etc. (attach schedule) 42 43 Other expenses not covered above (itemize) 43a 43b 43c 43d See Statement 4
Total functional expenses (add lines 22 through 43), Organizations completing columns (8+0) carry these locals to lines 13 15 82,650. 79,614. 3,036. 43e 279,870. 185,723. 94.147. Joint Costs Check ▶ L if you are following SOP 98-2 Yes X No Are any joint costs from a combined educational campaign and fundraising solicitation reported in (B) Program services? , (ii) the amount allocated to Program services \$\_ If "Yes," enter (1) the aggregate amount of these joint costs \$ , and (iv) the amount allocated to Fundraising \$ (iii) the amount allocated to Management and general \$ Part III Statement of Program Service Accomplishments What is the organization's primary exempt purpose? Program Service ADOPTION OF CHILDREN FROM OUTSIDE OF USA Expenses All organizations must describe their exempt purpose achievements in a clear and concise manner. State the number of clients served publications issued etc. Discuss (Required for 501(c)(3) and (4) orgs, and 4947(a)(1) trusts but optional for others) achievements that are not measurable. (Section 501(c)(3) and (4) organizations and 4947(a)(1) nonexempt charitable trusts must also enter the amount of grants and allocations to others) a ACTIVITY FOR 2002: 52 PRE-APPLICATIONS, 47 APPLICATIONS, 42 HOME STUDY/HOME STUDY UPDATES, 32 ADOPTION SERVICES, 47 POST PLACEMENTS <u> 185,723.</u> (Grants and allocations \$ Ь (Grants and allocations \$ (Grants and allocations \$

(Grants and allocations \$ (Grants and allocations \$

Other program services (attach schedule)

Total of Program Service Expenses (should equal line 44, column (B), Program services)

d

### Part IV Balance Sheets

| Note                        |                  | re required, attached schedules and amounts wit<br>id be for end-of-year amounts only  | hin the description column            | (A)<br>Beginning of year |                | ( <b>B)</b><br>End of year |
|-----------------------------|------------------|--|---------------------------------------|--------------------------|----------------|----------------------------|
|                             | 45<br>46         | Cash - non-interest-bearing Savings and temporary cash investments   |                                       | 26,653.<br>163,313.      | 45<br>46       | 17,142.<br>158,472.        |
|                             |                  | Accounts receivable Less allowance for doubtful accounts   | 47a 13,325.<br>47b                    | 5,818.                   | 47c            | 13,325.                    |
|                             |                  | Pledges receivable Less allowance for doubtful accounts  | 48a<br>48b                            |                          | 48c            |                            |
| <b>60</b>                   | 49<br>50         | Grants receivable Receivables from officers, directors, trustees, and key employees  |                                       |                          | 49<br>50       |                            |
| Assets                      |                  | Other notes and loans receivable  Less allowance for doubtful accounts Inventones for sale or use  | 51a<br>51b                            | 300.                     | 51c<br>52_     | 420.                       |
|                             | 53<br>54<br>55 a | Prepaid expenses and deferred charges<br>Investments - securities<br>Investments - land, buildings, and  | ► Cost FMV                            | 6,767.                   | 53<br>54       | 6,444.                     |
|                             | b                | equipment basis  Less accumulated depreciation   | 55a                                   |                          | 55c            |                            |
|                             |                  | Investments - other Land, buildings, and equipment basis Less accumulated depreciation Stmt 5  | 57a 33,569.<br>57b 25,194.            | 6,689.                   | 56<br>57c      | 8,375.                     |
|                             | 58<br>59         | Other assets (describe  Total assets (add lines 45 through 58) (must equal lines 45 through 58)  | ne 74)                                | 209,540.                 | 58<br>59       | 204,178.                   |
|                             | 60<br>61<br>62   | Accounts payable and accrued expenses Grants payable Deferred revenue  |                                       | 17,073.                  | 60<br>61<br>62 | 18,474.                    |
| Liabilities                 | 63<br>64 a       | Loans from officers, directors, trustees, and key empli<br>Tax-exempt bond liabilities   | pyees                                 |                          | 63<br>64a      |                            |
| 7                           | 65               | Mortgages and other notes payable Other liabilities (describe  | )                                     | 17.073                   | 64b<br>65      | 10.474                     |
| <br>s                       |                  | 69 and lines 73 and 74   | and complete lines 67 through         | 17,073.                  |                | 18,474.                    |
| d Balance                   | 67<br>68<br>69   | Unrestricted Temporarily restricted Permanently restricted   |                                       | 182,467.                 | 67<br>68<br>69 | 175,704.                   |
| Net Assets or Fund Balances | Organ<br>70      | nzations that do not follow SFAS 117, check here > 70 through 74 Capital stock, trust principal, or current funds  | and complete lines                    |                          | 70             |                            |
| Net Asse                    | 71<br>72<br>73   | Paid-in or capital surplus, or land, building, and equip<br>Retained earnings, endowment, accumulated income,<br>Total net assets or fund balances (add lines 67 throu | or other funds                        |                          | 71<br>72       |                            |
|                             | 74               | column (A) must equal line 19, column (B) must equal Total liabilities and net assets / fund balances (add   | · · · · · · · · · · · · · · · · · · · | 192,467.<br>209,540.     | 73<br>74       | 185,704.<br>204,178.       |

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

| Form 990 (2002) DILLON S  | SOUTHWEST INC       |  |                     | 5-0648183  | Page 4                                   |
|---|---------------------|--|---------------------|--|--|
| Part IV-A Reconciliation of Rever   |                     | Part IV-B Recond   | ciliation of Expen  | ses per Audit                                    | ed                                       |
| Financial Statements w  | ith Revenue per     | Financi<br>Return  | ial Statements w    | ith Expenses                                     | per                                      |
| a Total revenue, gains, and other support   | <del></del>         | a Total expenses and lo  | osses per           |  |  |
| per audited financial statements  | <u>273,107.</u>     | audited financial state  | ements              | ► a 27   | <u>9,870.</u>                            |
| b Amounts included on line a but not on line 12, Form 990   |                     | b Amounts included on<br>line 17, Form 990<br>(1) Donated services | INCE & DUT NOT ON   |  |  |
| (1) Net unrealized gains  |                     | and use of facilities  | \$                  | _  |  |
| on investments \$   | -                   | (2) Prior year adjustment  | lS                  |  |  |
| (2) Donated services  | [ ]                 | reported on line 20,   | •                   |  |  |
| and use of facilities \$  | - [ ]               | Form 990   | <b>&gt;</b>         |  |  |
| (3) Recoveries of prior   |                     | (3) Losses reported on   | •                   | 1 1  |  |
| year grants \$  | -                   | line 20, Form 990<br>(4) Other (specify)                           | •                   | -  |  |
| (4) Other (specify)   |                     | (4) Other (Specify)  | •                   |  |  |
| Add amounts on lines (1) through (4)  | <u>-</u>  b 0.      | Add amounts on lines   | s (1) through (4)   | <u>▶</u>   <u>b</u>                              | 0.                                       |
| c Line a minus line b   | ► c 273,107.        | c Line a minus line b  |                     | ► c 27   | <u>9,870.</u>                            |
| d Amounts included on line 12, Form 990 but not on line a   |                     | d Amounts included on<br>990 but not on line a                     |                     |  |  |
| (1) Investment expenses   | <b> </b>            | (1) Investment expenses  | •                   | 1 1  |  |
| not included on   |                     | not included on  |                     |  |  |
| line 6b, Form 990 \$  | _                   | line 6b, Form 990  | \$                  |  |  |
| (2) Other (specify)   | -                   | (2) Other (specify)  |                     |  |  |
| <u> </u>  | _                   |  | \$                  |  |  |
| Add amounts on lines (1) and (2)  | ▶ <u>d</u> 0.       | Add amounts on lines   | s (1) and (2)       | <b>▶</b> d                                       | <u> </u>                                 |
| e Total revenue per line 12, Form 990   |                     | e Total expenses per lir   | ne 17, Form 990     |  |  |
| (line c plus line d)  | <u>- 273,107.</u>   |  | <del></del>         |  | <u>9,870.</u>                            |
| Part V List of Officers, Directors,   | Trustees, and Key I |  |                     |  | <u> </u>                                 |
| (A) Name and address  |                     | (B) Title and average hours<br>per week devoted to<br>position     | (If not paid, enter | lans & deferred a                                | E) Expense<br>count and<br>er allowances |
| DONALD FAUSEL   |                     | PRESIDENT/GOV  | ERNING BOAF         | RD   |  |
| 3014 N HAYDEN RD, #101  |                     |  |                     |  |  |
| SCOTTSDALE, AZ 85251  |                     | 2  | 0.                  | 0.   | 0.                                       |
| MARSHA USDANE   | <b></b>             | SECRETARY/DIR  | ECTOR               |  |  |
| 3014 N HAYDEN RD, #101  |                     |  | [                   | -  |  |
| SCOTTSDALE, AZ 85251  |                     | 48   | 69,068.             | 0.   |  |
| KATHY SHIMPOCK  |                     | VICE PRES/GOV  | erning boar         | RD   |  |
| 3014 N HAYDEN RD, #101  |                     |  |                     |  |  |
| SCOTTSDALE, AZ 85251  |                     | 2  | 0.                  | 0.   | <u> </u>                                 |
| DAVID COVERT  |                     | TREASURER/GOV  | ERNING BOAF         | RD   |  |
| 3014 N HAYDEN RD, #101  |                     |  |                     |  | •  |
| SCOTTSDALE, AZ 85251  | <del></del>         | 2  | 0.)                 | 0.   | 0.                                       |
| NAN THIES<br>3014 N HAYDEN RD, #101   |                     | GOVERNING BOA  | ואט                 |  |  |
| SCOTTSDALE, AZ 85251  |                     | 2  | 0.                  | 0.   | 0.                                       |
| EMILIE SUNDIE-RESIGNED  | TITLY 30 2002       | PRES/TREASURE  |                     | <del>-                                    </del> |  |
| 3014 N HAYDEN RD, #101  | 70TT 771 # 70T      | I KED) IKENDOKE  | I'', DIRECTOR       |  |  |
| SCOTTSDALE, AZ 85251  | <del></del>         | 8  | 2,919.              | 0.   | _ 0.                                     |
|   | <del></del>         |  |                     |  |  |
|   |                     |  |                     | ĺ  |  |
|   |                     |  |                     |  |  |
|   | - · <del></del>     |  | -                   |  | <del></del>                              |
|   |                     | !  | 1                   |  |  |
|   |                     |  | <del>   </del>      |  |  |
|   |                     |  |                     |  |  |
|   |                     |  |                     |  |  |
| 7r. Delayers  |                     |  | <u> </u>            |  |  |
| 75 Did any officer, director, trustee, or key employee organizations, of which more than \$10,000 was p |                     |  |                     | 1  | <u>990 (2002)</u>                        |

|       | 990 (2002) DILLON SOUTHWEST INC 86-0648   | T83      |          | Page 5           |
|-------|---|----------|----------|------------------|
| Pa    | t VI Other Information  |          | Yes      |                  |
| 76    | Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity      | 76_      |          | <u>X</u>         |
| 77    | Were any changes made in the organizing or governing documents but not reported to the IRS?   | _77_     |          | <u> </u>         |
|       | If "Yes," attach a conformed copy of the changes  |          |          |                  |
| 78 a  | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?                          | 781      |          | <u>X</u>         |
| b     | If "Yes," has it filed a tax return on Form 990-T for this year?  | 78b      |          | _ <del>-</del> _ |
| 79    | Was there a liquidation, dissolution, termination, or substantial contraction during the year?  | _79_     |          | X                |
|       | If "Yes," attach a statement  |          |          | ŀ                |
| 80 a  | Is the organization related (other than by association with a statewide or nationwide organization) through common membership,                |          |          | ĺ                |
|       | governing bodies, trustees, officers, etc., to any other exempt or nonexempt organization?  | 80a      |          | X                |
| b     | If "Yes," enter the name of the organization  | ļ        |          |                  |
|       | and check whether it is exempt or nonexempt.  |          |          | ł                |
| 81 a  | Enter direct or indirect political expenditures. See line 81 instructions.  | .]       | }        | •                |
| b     | Did the organization file Form 1120-POL for this year?  | 81b      |          | X                |
| 82 a  | Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than    |          |          |                  |
|       | fair rental value?  | 82a      |          | X                |
| b     | If "Yes," you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an                            |          |          | 1                |
|       | expense in Part II (See instructions in Part III )  | j        |          | ĺ                |
| 83 a  | Did the organization compty with the public inspection requirements for returns and exemption applications?                                   | 83a      | X        | <u> </u>         |
| b     | Did the organization comply with the disclosure requirements relating to quid pro quo contributions?  | 83b      | X        |                  |
| 84 a  | Did the organization solicit any contributions or gifts that were not tax deductible?   | 84a      |          | X_               |
| ь     | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not                 | $\Gamma$ | 1        |                  |
|       | tax deductible? N/A   | 84b      |          |                  |
| 85    | 501(c)(4), (5), or (6) organizations a Were substantially all dues nondeductible by members? N/A  | 85a      |          |                  |
| b     | Did the organization make only in-house lobbying expenditures of \$2,000 or less?   | 85b      |          |                  |
|       | If "Yes" was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization received a waiver for proxy tax     |          |          |                  |
|       | owed for the prior year   |          | ŀ        |                  |
| C     | Oues, assessments, and similar amounts from members 85c N/A   |          |          |                  |
| d     | Section 162(e) lobbying and political expenditures 85d N/A  |          |          |                  |
| e     | Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices 85e N/A  | 1        |          |                  |
| 1     | Taxable amount of lobbying and political expenditures (line 85d less 85e)  851 N/A  | 7        | 1        | 1                |
| 0     | Does the organization elect to pay the section 6033(e) tax on the amount on line 85f?  N/A  | 85g      |          |                  |
| h     | If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f to its reasonable estimate of dues |          |          |                  |
|       | allocable to nondeductible lobbying and political expenditures for the following tax year?  N/A   | 85h      |          |                  |
| 86    | 501(c)(7) organizations Enter a Initiation fees and capital contributions included on line 12 86a N/A   |          |          |                  |
|       | Gross receipts, included on line 12, for public use of club facilities  86b N/A   | 1        |          |                  |
| 87    | 501(c)(12) organizations Enter a Gross income from members or shareholders 87a N/A  | 1        | İ        |                  |
|       | Gross income from other sources (Do not net amounts due or paid to other sources  | 1        |          |                  |
| •     | against amounts due or received from them ) 87b N/A   |          |          | 1                |
| 88    | At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership,                      | 1        | [        |                  |
| ••    | or an entity disregarded as separate from the organization under Regulations sections 301 7701-2 and 301 7701-3?                              |          | }        | 1                |
|       | If "Yes," complete Part IX  | 88       |          | х                |
| 89 a  | 501(c)(3) organizations. Enter Amount of tax imposed on the organization during the year under  |          | <u> </u> | <u> </u>         |
|       | section 4911▶   |          |          | 1                |
| b     | 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit   |          |          | 1                |
| •     | transaction during the year or did it become aware of an excess benefit transaction from a prior year?  | 1        |          | 1                |
|       | If "Yes," attach a statement explaining each transaction  | 89b      |          | x                |
| c     | Enter Amount of tax imposed on the organization managers or disqualified persons during the year under  |          |          |                  |
| ٠     | sections 4912, 4955, and 4958   |          |          | 0.               |
| a     | Enter Amount of tax on line 89c, above, reimbursed by the organization  | -        |          | 0.               |
| 90 a  | List the states with which a copy of this return is filed ARIZONA   |          |          |                  |
| 50 L  | Number of employees employed in the pay period that includes March 12, 2002   |          |          | 5                |
| 91    | The books are in care of ► DILLON SOUTHWEST INC  Telephone no ► 480-94  | 5-2      | 221      |                  |
|       |   |          |          |                  |
|       | Located at ► 3014 N HAYDEN RD #101, SCOTTSDALE, AZ ZIP+4 ► 8  | 525      | 1        |                  |
|       |   |          |          |                  |
| 92    | Section 4947(a)(1) nonexempt chantable trusts filing Form 990 in lieu of Form 1041- Check here  |          | ▶[       | $\supset$        |
| 000-  | and enter the amount of tax-exempt interest received or accrued during the tax year   | <u> </u> |          |                  |
| 22304 | ;<br>03   | For      | n 990    | (2002)           |

| 1 411 711   | <u> </u>   |  | (See page 31 of the instr  |  | 540 440 m 544               |   |
|---|--|--|--|--|-----------------------------|---|
| Note Ente   | er gross amounts unless otherwise  | (A)  | ted business income  | (C)  | by section 512 513 or 514   | (E)   |
| indicated   |  | Business   | (B)<br>Amount  | Exclu-   | (D)<br>Amount               | Related or exempt   |
| 93 Progra   | am service revenue   | code   | Antioont   | sion<br>code                                     | Amount                      | function income   |
| a AP  | PLICATIONS/HOME STUDY  | Y  |  |  |                             | <u>51,090.</u>  |
| ь AD  | OPTION SERVICE FEES  |  |  |  |                             | <u> </u>  |
|   | ST PLACEMENT FEES  |  |  | <u> </u>   |                             | 40,350.   |
|   | CERTIFICATION FEES   |  |  |  |                             | 350.  |
| e <u></u>   |  |  |  |  |                             |   |
| f Medic   | are/Medicaid payments  |  |  |  |                             |   |
|   | and contracts from government agencies   | <del></del>  |  |  |                             |   |
| •   | ership dues and assessments  |  |  |  |                             |   |
| -   | st on savings and temporary cash investments   | ,  |  | 14   | 2,159.                      |   |
|   | ends and interest from securities  | ` <del>                                    </del>  |  | <del>  13</del>   -                              | 2,2334                      |   |
|   |  | <del></del>  |  | <del>                                     </del> |                             |   |
|   | ntal income or (loss) from real estate   |  |  | +  | <del></del>                 |   |
|   | inanced property   | <del></del>  | <del></del>  |  |                             |   |
|   | bt-financed property   | <u> </u>   |  |  |                             | <del></del>   |
|   | ntal income or (loss) from personal property   |  |  | <del>-  </del>                                   |                             |   |
|   | investment income  | ·  | <del></del>  |  | <del>  </del>               |   |
| 100 Gain o  | or (loss) from sales of assets   |  |  |  | i                           | ٥٦  |
| other   | than inventory   | <u> </u>   |  |  |                             | 25.   |
| 101 Net in  | come or (loss) from special events   | <u> </u>   |  |  | 100                         | -2,736.   |
| 102 Gross   | profit or (loss) from sales of inventory   |  | <u> </u>   | 03   | -192.                       | _ <del> </del>  |
| 103 Other   |  |  |  | 1  |                             |   |
| a <u>OT</u>   | HER_INCOME   |  |  |  |                             | 1.  |
| b   |  |  |  |  |                             |   |
| c   |  |  |  |  |                             |   |
| d   |  |  |  |  |                             |   |
| e   |  |  |  |  |                             |   |
| 104 Subto   | tal (add columns (B), (D), and (E))  |  | 0  | ).   | 1,967.                      | <u>235,480.</u>   |
| 105 Total   | (add line 104, columns (B), (D), and (E))  |  |  |  | <b>•</b>                    | 237.447.  |
| 103 10(4)   | (add into 104, obidinas (b), (b), and (c))   |  |  |  |                             | 2011211   |
| Note Line   | 105 plus line 1d, Part I, should equal the   | amount on line   | 2, Part I  |  |                             |   |
| Note Line   |  | amount on line to the Accomp   | 2, Part I<br>Ishment of Exen   | npt Purpo  | oses (See page 32 of the    |   |
| Note Line   | 105 plus line 1d, Part I, should equal the Relationship of Activities to Explain how each activity for which income  | the Accomp   | lishment of Exen<br>in (E) of Part VII contribu  |  |                             | instructions )  |
| Note Line<br>Part VI  | 105 plus line 1d, Part I, should equal the   | the Accomp   | lishment of Exen<br>in (E) of Part VII contribu  |  |                             | instructions )  |
| Part VI   | 105 plus line 1d, Part I, should equal the Relationship of Activities to Explain how each activity for which income  | the Accomp   | lishment of Exen<br>in (E) of Part VII contribu  |  |                             | instructions )  |
| Part VI   | 105 plus line 1d, Part I, should equal the Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing I   | the Accomp   | lishment of Exen<br>in (E) of Part VII contribu  |  |                             | instructions )  |
| Part VI   | 105 plus line 1d, Part I, should equal the Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing I   | the Accomp   | lishment of Exen<br>in (E) of Part VII contribu  |  |                             | instructions )  |
| Part VI   | 105 plus line 1d, Part I, should equal the II Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing I See Statement 6  | the Accomp<br>is reported in colum<br>lunds for such purp  | lishment of Exemin (E) of Part VII contribuoses)   | ted important                                    | ly to the accomplishment o  | instructions )<br>f the organization's                                  |
| Part VI   | 105 plus line 1d, Part I, should equal the II Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing I See Statement 6  | the Accomp<br>is reported in colum<br>lunds for such purp  | lishment of Exemin (E) of Part VII contribuoses)   | ted important                                    | ly to the accomplishment o  | instructions )  If the organization's                                   |
| Part VI Line No  Part IX  | 105 plus line 1d, Part I, should equal the II Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing I See Statement 6  Information Regarding Taxa (A) (B)  | the Accomp is reported in colum unds for such purp   | IIshment of Exemin (E) of Part VII contributoses)  ries and Disregar (C)   | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's                                   |
| Part VI Line No  Part IX  Name, a   | 105 plus line 1d, Part I, should equal the Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing I See Statement 6  Information Regarding Taxa   | the Accomp is reported in colum unds for such purp able Subsidia   | IIshment of Exen   | ted important                                    | ties (See page 32 of the in | instructions )<br>f the organization's                                  |
| Part VI Line No  Part IX  Name, a   | 105 plus line 1d, Part I, should equal the Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing I See Statement 6  Information Regarding Taxaddress, and EIN of corporation.  Percentage Percent | the Accomp is reported in colum unds for such purp able Subsidia   | IIshment of Exemin (E) of Part VII contributoses)  ries and Disregar (C)   | ted important                                    | ties (See page 32 of the ii | nstructions )  f the organization's  nstructions )  (E) End of-year     |
| Part VI Line No  Part IX  Name, a   | 105 plus line 1d, Part I, should equal the Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing I See Statement 6  Information Regarding Taxaddress, and EIN of corporation.  Percentage Percent | the Accomp is reported in colum unds for such purp able Subsidia age of interest   | IIshment of Exemin (E) of Part VII contributoses)  ries and Disregar (C)   | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part VI Line No  Part IX  Name, a   | Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing to the See Statement 6  Information Regarding Taxa (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B  | the Accomp is reported in colum unds for such purp able Subsidia age of interest   | IIshment of Exemun (E) of Part VII contributoses)  ries and Disregar (C)   | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part VI Line No  Part IX  Name, a   | Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing for See Statement 6  Information Regarding Taxa (A) ddress, and EIN of corporation, ership, or disregarded entity  N/A   | the Accomp is reported in colum unds for such purp  able Subsidia age of interest % % % %  | IIshment of Exemin (E) of Part VII contributionses)  ries and Disregar (C)  Nature of activities   | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part VI Line No  Part IX  Name, a   | Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing to the See Statement 6  Information Regarding Taxa (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B  | the Accomp is reported in colum unds for such purp  able Subsidia age of interest % % % %  | IIshment of Exemin (E) of Part VII contributionses)  ries and Disregar (C)  Nature of activities   | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part IX  Name, a partn  | Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing for See Statement 6  Information Regarding Taxa (A) ddress, and EIN of corporation, ership, or disregarded entity  N/A   | able Subsidia age of interest % % % sefers Associa   | IIshment of Exemin (E) of Part VII contributionses)  ries and Disregal (C)  Nature of activities   | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part IX Name, a partn  Part X (a) Did to  | Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing I  See Statement 6  Information Regarding Taxa diress, and EIN of corporation, tership, or disregarded entity  N/A  Information Regarding Transport in the state of  | able Subsidia age of interest % % % sfers Associations, directly or income.  | Ishment of Exemin (E) of Part VII contributionses)  Tries and Disregar (C)  Nature of activities  ated w  Birectly, to   | ted important                                    | ties (See page 32 of the ii | nstructions )  f the organization's  nstructions )  (E) End of-year     |
| Part IX  Name, a partn  Part X  (a) Did 1 (b) Did 1   | Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing to See Statement 6  Information Regarding Taxa (A) ddress, and EIN of corporation, tership, or disregarded entity  N/A  Information Regarding Transite organization, during the year, receive any for the organization, during the year, pay premium the organization, during the year, pay premium the organization, during the year, pay premium the year to (b), file Form 8870 and Form 475  | able Subsidia age of interest % % % sfers Associations, directly or indirectly or indirectly or indirectly or indirectly of see instruction.   | Ishment of Exemin (E) of Part VII contribuoses)  ries and Disregar (C)  Nature of activities  ated w  tirectly, to city, on a pass)  | ted important                                    | ties (See page 32 of the ii | nstructions )  f the organization's  nstructions )  (E) End of-year     |
| Part IX  Name, a partn  Part X  (a) Did 1 (b) Did 1   | Relationship of Activities to  Explain how each activity for which income exempt purposes (other than by providing to See Statement 6  Information Regarding Taxa (B) ddress, and EIN of corporation, tership, or disregarded entity  N/A  Information Regarding Transite organization, during the year, receive any for the organization, during the year, pay premium Yes' to (b), file Form 8870 and Form 47.   | able Subsidia age of interest % % sfers Associations, directly or indire 20 (see instruction interest  | ries and Disregar (C) Nature of activities  ated w  lirectly, to city, on a page accomp.   | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part IX  Name, a partn  Part X  (a) Did (b) Did (Note If  | Relationship of Activities to  Explain how each activity for which income exempt purposes (other than by providing to See Statement 6  Information Regarding Taxa (B) ddress, and EIN of corporation, tership, or disregarded entity  N/A  Information Regarding Transite organization, during the year, receive any for the organization, during the year, pay premium Yes' to (b), file Form 8870 and Form 47.   | able Subsidia age of interest % % % sfers Associations, directly or indirectly or indirectly or indirectly or indirectly of see instruction.   | ries and Disregar (C) Nature of activities  ated w tirectly, to citly, on a major accompling a printer minus.  | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part IX  Name, a partr  Part X  (a) Did (b) Did (b) Did (c) Please                              | Relationship of Activities to  Explain how each activity for which income exempt purposes (other than by providing to See Statement 6  Information Regarding Taxa (B) ddress, and EIN of corporation, tership, or disregarded entity  N/A  Information Regarding Transite organization, during the year, receive any for the organization, during the year, pay premium Yes' to (b), file Form 8870 and Form 47.   | able Subsidia age of interest % % sfers Associations, directly or indire 20 (see instruction interest  | ries and Disregar (C) Nature of activities  ated w  lirectly, to city, on a page accomp.   | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part IX  Name, a partn  Part X  (a) Did to Note If Please Sign Here                             | Relationship of Activities to  Explain how each activity for which income exempt purposes (other than by providing to See Statement 6  Information Regarding Taxa (B) ddress, and EIN of corporation, tership, or disregarded entity  N/A  Information Regarding Transite organization, during the year, receive any fittle organization, during the year, pay premium 'Yes' to (b), file Form 8870 and Form 47.  Under penalties of permy I declare that I have examinating the year of the state of  | able Subsidia age of interest % % sfers Associations, directly or indire 20 (see instruction interest  | ries and Disregar (C) Nature of activities  ated w tirectly, to citly, on a major accompling a printer minus.  | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part IX  Name, a partn  Part X  (a) Did to Note if Please  Sign Here                            | Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing to see Statement 6  Information Regarding Taxas (A) ddress, and EtN of corporation, tership, or disregarded entity  N/A  Information Regarding Transhe organization, during the year, receive any for the organization, during the year, pay premium the organization of the year of th | able Subsidia age of interest % % sfers Associations, directly or indire 20 (see instruction interest  | ries and Disregar (C) Nature of activities  ated w tirectly, to citly, on a major accompling a printer minus.  | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part IX  Name, a partn  Part X  (a) Did t (b) Did t Note if  Please Sign Here  Paid  Proparer's | Relationship of Activities to Explain how each activity for which income exempt purposes (other than by providing I See Statement 6  Information Regarding Taxaddress, and EIN of corporation, ership, or disregarded entity  N/A  Information Regarding Tranship of the organization, during the year, receive any finite organization, during the year, pay premium Yes' to (b), file Form 8870 and Form 47:  Under penalties of perury I declare that I have example organization of prepare (other Signature)  Preparer's signature  T.T.N.SALATA &  | able Subsidia age of interest % % sfers Associations, directly or indire 20 (see instruction interest  | ries and Disregar (C) Nature of activities  ated w  Directly, to city, on a proper of a pr | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part IX  Name, a partn  Part X  (a) Did to Note if Please  Sign Here                            | Relationship of Activities to  Explain how each activity for which income exempt purposes (other than by providing to the exempt purposes, and EtN of corporation, ership, or disregarded entity  N/A  Information Regarding Transite organization, during the year, receive any to the organization, during the year, pay premium the organization of premium to the organization of the organization of premium to the organization or | able Subsidia age of interest % % % % sfers Associations, directly or indirectly or including of the including of the interest of the including officer) is based of the including officer  | In the part vil contribution (E) of Part VII contributions (C)  In the part vil contributions (C)  Nature of activities  Atted water (C)  Nature of activities  Attending accomplishing  | ted important                                    | ties (See page 32 of the ii | instructions )  If the organization's  Instructions )  (E)  End of-year |
| Part IX  Name, a partn  Part X  (a) Did t (b) Did t Note if  Please Sign Here  Paid  Proparer's | Information Regarding Tranship, or disregarded entity  Information | able Subsidia age of interest % % % % sfers Associated and side of interest | Itshment of Exemin (E) of Part VII contributionses)  Tries and Disregar (C)  Nature of activities  Atted water of activities  Attention of a process | ted important                                    | ties (See page 32 of the ii | nstructions )  f the organization's  nstructions )  (E) End of-year     |

## SCHEDULE A

(Form 990 or 990-EZ)

Department of the Treasury

Organization Exempt Under Section 501(c)(3)

OMB No 1545-0047

(Except Private Foundation) and Section 501(e), 501(f), 501(k), 501(n), or Section 4947(a)(1) Nonexempt Charitable Trust

Supplementary Information-(See separate instructions.)

MUST be completed by the above organizations and attached to their Form 990 or 990-EZ

2002

internal Revenue Service Employer identification number Name of the organization 86 0648183 DILLON SOUTHWEST INC Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees Part I (See page 1 of the instructions List each one. If there are none, enter "None") (d) Contributions to employee benefit plans & deferred compensation (e) Expense account and other allowances (b) Title and average hours (a) Name and address of each employee paid (c) Compensation per week devoted to more than \$50,000 position Total number of other employees paid 0 over \$50,000 Part II Compensation of the Five Highest Paid Independent Contractors for Professional Services (See page 2 of the instructions. List each one (whether individuals or firms). If there are none, enter "None") (b) Type of service (c) Compensation (a) Name and address of each independent contractor paid more than \$50,000 Total number of others receiving over

\$50,000 for professional services

| Schedule A (Form 990 or 990-EZ) 2002 DILLON SOUTHWEST INC 86   | 5-064818        | 3 8    | age 2       |
|--|-----------------|--------|-------------|
| Part III Statements About Activities (See page 2 of the instructions )   |                 | Yes    | No          |
| During the year, has the organization attempted to influence national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum? If "Yes," enter the total expenses paid or incurred in connection with the lobbying activities   \$   | 1 VI-A,         |        | x           |
| Organizations that made an election under section 501(h) by filling Form 5768 must complete Part VI-A. Other organizations checking "Yes," must complete Part VI-B AND attach a statement giving a detailed description of the lobbying activities.  2. During the year, has the organization, either directly or indirectly, engaged in any of the following acts with any substantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any taxable organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal beneficiary? (If the answer to any question is "Yes," attach a detailed extrement explanation with the transactions.)   |                 |        |             |
| attach a detailed statement explaining the transactions)  a Sale, exchange, or leasing of property?  | 23              |        | Х_          |
| b Lending of money or other extension of credit?   | 2b              | -      | х           |
| c Furnishing of goods, services, or facilities?  | 2¢              |        | X           |
| d Payment of compensation (or payment or reimbursement of expenses if more than \$1,000)? See Part V, Form 9   | 90 28           | X      |             |
| e Transfer of any part of its income or assets?  | 28_             |        | X           |
| <ul> <li>Does the organization make grants for scholarships, fellowships, student loans, etc ? (See Note below)</li> <li>Do you have a section 403(b) annuity plan for your employees?</li> </ul>  | 3               | -      | X           |
| Note Attach a statement to explain how the organization determines that individuals or organizations receiving grants or loans from it in furtherance of its chantable programs "qualify" to receive payments  | سنحا            | ł      |             |
| Part IV Reason for Non-Private Foundation Status (See pages 3 through 5 of the instructions )  |                 |        |             |
| The organization is not a private foundation because it is (Please check only ONE applicable box.)   |                 |        |             |
| A church, convention of churches, or association of churches. Section 170(b)(1)(A)(i)  |                 |        |             |
| 6 A school Section 170(b)(1)(A)(ii) (Also complete Part V)   |                 |        |             |
| 7 A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii)   |                 |        |             |
| 8 A Federal, state, or local government or governmental unit. Section 170(b)(1)(A)(v)  |                 |        |             |
| 9 A medical research organization operated in conjunction with a hospital Section 170(b)(1)(A)(iii) Enter the hospital's name, and state   |                 |        | _           |
| An organization operated for the benefit of a college or university owned or operated by a governmental unit Section 170(b)(   | 1)(A](iv)       |        |             |
| (Also complete the Support Schedule in Part IV A.)   |                 |        |             |
| An organization that normally receives a substantial part of its support from a governmental unit or from the general public   |                 |        |             |
| Section 170(b)(1)(A)(vi) (Also complete the Support Schedule in Part IV-A.)  |                 |        |             |
| 11b A community trust. Section 170(b)(1)(A)(vi) (Also complete the Support Schedule in Part IV-A)  12 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership less and gross  |                 |        |             |
| 1.) were the many applications from populations, would be stated at the state of th |                 |        |             |
| receipts from activities related to its charitable, etc., functions - subject to certain exceptions, and (2) no more than 33 1/3% of the support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acq   |                 |        |             |
| by the organization after June 30, 1975. See section 509(a)(2). (Also complete the Support Schedule in Part IV-A.)   | unea            |        |             |
| b) the organization area control of 1979. See seemen 303/aKe1. (1930 complete the Support Schedate til Part 14-Ac1   |                 |        |             |
| An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organization  | ns described in |        |             |
| 11) lines 5 through 12 above, or (2) section 501(c)(4), (6), or (6), if they meet the test of section 509(a)(2). (See section 509(a)   | a)(3) )         |        |             |
| Provide the following information about the supported organizations. (See page 5 of the instructions.)   | =11=1-1         |        |             |
| (a) Name(s) of supported organization(s)   |                 | e numt |             |
|  |                 |        | <del></del> |
|  |                 |        |             |
|  |                 |        |             |
| 14 An organization organized and operated to test for public safety. Section 509(a)(4). (See page 5 of the instructions.)  |                 |        |             |

|       | ule A (Form 990 or 990-EZ) 2002 D  | ILLON_SOUTH   | WEST INC                  | <u>-</u>                    |                                     | 6-0648183 Page 3         |
|-------|--|---|---------------------------|-----------------------------|-------------------------------------|--------------------------|
| Par   | † IV-A Support Schedule (C   | Complete only if you che<br>ne worksheet in the insti | cked a box on line 10     | , 11, or 12 ) Use cash to   | method of accou<br>a cash method of | inting<br>accounting     |
| Calen | dar year (or fiscal year   |   |                           |                             |                                     | T                        |
|       | ning in)   | (a) 2001  | (b) 2000                  | (c) 1999                    | (d) 1998                            | (e) Total                |
| 15    | Gifts, grants, and contributions received (Do not include unusual grants. See line 28.)  | 47,469.   | 31,967.                   | 23,084.                     | 24,23                               | 8. 126,758.              |
| _16   | Membership fees received   |   |                           |                             |                                     |                          |
| 17    | Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc., purpose  | 236,181.  | 308,721.                  | 204,676.                    | <u> 187,71</u>                      | 6. 937,294.              |
| 18    | Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income (less section 511 taxes) from businesses acquired by the organization after June 30, 1975 | 4,630.  | 4,702.                    | 1,972.                      | _1,14                               | 6. 12,450.               |
| 19    | Net income from unrelated business   | <del></del>   |                           |                             |                                     |                          |
|       | activities not included in line 18   |   |                           |                             | <del></del>                         |                          |
| 20    | Tax revenues levied for the<br>organization's benefit and either<br>paid to it or expended on its behalf   |   |                           |                             |                                     |                          |
| 21    | The value of services or facilities furnished to the organization by a governmental unit without charge Do not include the value of services or facilities generally furnished to the public without charge  |   |                           |                             |                                     |                          |
| 22    | Other income Attach a schedule<br>Do not include gain or (loss) from<br>sale of capital assets   |   |                           |                             |                                     |                          |
| 23    | Total of lines 15 through 22   | 288,280.  | 345,390.                  | 229,732.                    | 213,10                              |                          |
| 24    | Line 23 minus line 17  | 52,099.   | 36,669.                   | 25,056.                     | <u>25,38</u>                        |                          |
| 25    | Enter 1% of line 23  | 2,883.  | 3,454.                    | 2,297.                      | 2,13                                |                          |
| 26    | Organizations described on lines 1   |   |                           |                             |                                     | R6a N/A                  |
| Ъ     | Prepare a list for your records to sh  |   |                           |                             |                                     |                          |
|       | unit or publicly supported organizat  Do not file this list with your return   | · -   |                           | sed the amount shown in     |                                     | 26b <u>N/A</u>           |
|       | Total support for section 509(a)(1)  |   |                           |                             |                                     | 26c N/A                  |
| d     | Add Amounts from column (e) for  |   | • •                       |                             |                                     |                          |
| _     | (0)  | 22  | 26b                       |                             | <u> </u>                            | 26d N/A                  |
| е     | Public support (line 26c minus line  |   |                           |                             | <b>_</b>                            | 26e N/A                  |
|       | Public support percentage (line 26   | ie (numerator) divided by                             | line 26c (denominator))   |                             | <u></u>                             | 261 N/A %                |
| 27    | Organizations described on line 12   |   |                           |                             |                                     |                          |
|       | records to show the name of, and to  | otal amounts received in ea                           | ich year from, each "disq | ualified person "Do not fil | e this list with your               | return. Enter the sum of |
|       | such amounts for each year   |   | •                         |                             | 0 44000                             |                          |
|       |  | ) . (2000)  | 0. (1                     | •                           | 0. (1998)                           |                          |
| b     | For any amount included in line 17 that and amount received for each year,   |   |                           |                             |                                     |                          |
|       | described in lines 5 through 11, as  |   |                           |                             |                                     |                          |
|       | the larger amount described in (1)   | •   |                           |                             |                                     |                          |
|       |  | 3 • (2000)  | 28,137. (1                |                             | ,950. (1998                         | 3,000.                   |
| c     | Add Amounts from column (e) for  |   | _                         | 16                          | _                                   | ,                        |
|       |  |   |                           | 21                          | <u> </u>                            | 27c 1,064,052.           |
| d     | Add Line 27a total   |   | d line 27b total          | 61,                         |                                     | 27d 61,725.              |
| e     | Public support (line 27c total minus   | •   |                           | ر ما الما ا                 | <b>→</b><br>  076.502               | 27e 1,002,327.           |
| 1     | Total support for section 509(a)(2)  | test: Enter amount on line                            | 23 COUMN (e)              | <b>▶   271   1.</b> (       | ひてりょうひんずし                           | i                        |

g Public support percentage (line 27e (numerator) divided by line 27f (denominator))

h Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator))

<sup>28</sup> Unusual Grants. For an organization described in line 10, 11, or 12 that received any unusual grants during 1998 through 2001, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not file this list with your return. Do not include these grants in line 15

None

Schedule A (Form 990 or 990-EZ)

|      | (To be completed ONLY by schools that checked the box on line 6 in Part IV)   |       |     |    |
|------|---|-------|-----|----|
| 29   | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing   | 29    | Yes | No |
| 20   | instrument, or in a resolution of its governing body?  Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, | _23   |     |    |
| 30   | and other written communications with the public dealing with student admissions, programs, and scholarships?   | 30    |     |    |
| 31   | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of   | - 50  |     |    |
| ٠.   | solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known  |       | ) ] | ı  |
|      | to all parts of the general community it serves?  | 31    |     |    |
|      | If "Yes," please describe, if "No," please explain (If you need more space, attach a separate statement.)   |       |     |    |
|      |   | _     |     |    |
| 32   | Does the organization maintain the following  | -     |     |    |
| a    | Records indicating the racial composition of the student body, faculty, and administrative staff?   | 32a   |     |    |
| b    | Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?   | 32b   |     |    |
| C    | Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student   |       |     |    |
|      | admissions, programs, and scholarships?   | 32c   |     |    |
| d    | Copies of all material used by the organization or on its behalf to solicit contributions?  | 32d_  |     |    |
|      | If you answered "No" to any of the above, please explain (If you need more space, attach a separate statement.)   | _     |     |    |
| 33   | Does the organization discriminate by race in any way with respect to   |       | 1   |    |
| 2    | Students' rights or privileges?   | 33a   |     |    |
| þ    | Admissions policies?  | 33b   |     |    |
| C    | Employment of faculty or administrative staff?  | 33c   |     |    |
| d    | Scholarships or other financial assistance?   | 33d   |     |    |
| e    | Educational policies?   | 33e   |     |    |
| f    | Use of facilities?  | 33f   |     |    |
| 9    | Athletic programs?  | 33g   |     |    |
| h    | Other extracurricular activities?   | 33h   |     |    |
|      | If you answered "Yes" to any of the above, please explain (If you need more space, attach a separate statement)   | _     |     |    |
| 0.1  |   | _   _ |     |    |
| 34 a |   | 34a   |     |    |
| Ь    | •   | 345   |     |    |
| 95   | If you answered "Yes" to either 34a or b, please explain using an attached statement.   |       |     |    |
| 35   | Does the organization certify that it has compiled with the applicable requirements of sections 4.01 through 4.05 of Rev. Proc. 75.50,  |       |     |    |
|      | 1975-2 C B 587, covering racial nondiscrimination? If "No," attach an explanation   | 35    |     |    |

Schedule A (Form 990 or 990-EZ) 2002

If "Yes" to any of the above, also attach a statement giving a detailed description of the lobbying activities

| Schedule       | A (Form_990 or 990-EZ) 2002  | DILLON SOUTHWES                            | T INC                      |  | 648183          | Page 6      |
|----------------|--|--|----------------------------|--|-----------------|-------------|
| Part           | VII Information Reg  | garding Transfers To and                   | t Transactions and         | Relationships With Nonchar   | itable          |             |
|                |  | zations (See page 12 of the instri         |                            |  |                 |             |
|                |  | rectly or indirectly engage in any of      |                            |  |                 |             |
|                |  | ection 501(c)(3) organizations) or in      |                            | litical organizations?   | [-              | /_   A1     |
|                |  | panization to a noncharitable exempt       | organization of            |  | <del></del>     | es No       |
|                | (i) Cash   |  |                            |  | 51a(ı)          | X           |
| •              | n) Other assets  |  |                            |  | <u>a(11)</u>    | X           |
|                | ther transactions  |  |                            |  | b(i)            | x           |
|                | • •  | ts with a noncharitable exempt organ       | IIZatioii                  |  | b(11)           | X           |
| •              | <ul> <li>ii) Purchases of assets from a</li> <li>iii) Rental of facilities, equipme</li> </ul> | noncharitable exempt organization          |                            |  | p(m)            | X           |
| •              | v) Reimbursement arrangeme   |  |                            |  | b(IV)           | X           |
| •              | v) Loans or loan guarantees  |  |                            |  | b(v)            | Х           |
|                |  | membership or fundraising solicitat        | ions                       |  | b(vi)           | X           |
| •              | •  | mailing lists, other assets, or paid er    |                            |  | С               | X           |
|                |  |  |                            | always show the fair market value of the   |                 |             |
|                |  | given by the reporting organization        |                            |  |                 |             |
| t              | ansaction or sharing arranger  | nent, show in column (d) the value of      | the goods, other assets, o |  | N               | <u>/A</u>   |
| (a)<br>Line no | (b)<br>Amount involved   | (c) Name of noncharitable ex               | empt organization          | (d) Description of transfers, transactions, and  | 1 sharing arrai | naements    |
| LINE IIO       | Amount madraed   | Hame of Honeraliable ex-                   | Simple of garinzation      | best phone of authorist, authoris |                 |             |
|                |  |  |                            | <del></del>  |                 |             |
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|                | <del> </del>   |  | <del>_</del>               |  |                 |             |
|                | <del>                                     </del>   |  | ·                          |  |                 |             |
| 52 a l         | s the organization directly or in  | directly affiliated with, or related to, o | one or more tax-exempt org | anizations described in section 501(c) of the  | ?               |             |
|                | Code (other than section 501(c)  |  |                            | <b>▶</b> [   | Yes             | X No        |
| <u>b</u> 1     | Yes," complete the following:  | schedule N/A                               | , - <u></u>                | <u></u>  |                 |             |
|                | Name of a  | )  | (b)                        | (c) Description of relation  | chin            |             |
|                | Name of or   | ganization                                 | Type of organization       | Description of relation  | 3111P           |             |
|                |  |  |                            |  |                 |             |
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# **4562**

Department of the Treasury Internal Revenue Service

# Depreciation and Amortization

(Including Information on Listed Property)

 2002

990

Attachment Sequence No. 67

Identifying numbe Business or activity to which this form relates Name(s) shown on return 86-0648183 DILLON SOUTHWEST INC Form 990 Page 2 Part I | Election To Expense Certain Tangible Property Under Section 179 Note II you have any listed property, complete Part V before you complete Part I 1 Maximum amount. See instructions for a higher limit for certain businesses 2 2 Total cost of section 179 property placed in service (see instructions) \$200,000 3 3 Threshold cost of section 179 property before reduction in limitation 4 Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-5 5 Dollar Imitation for tax year Subtract line 4 from line 1 If zero or less, enter -0- If married filing separately, see instructions (b) Cost (business use only) (c) Elected cost (a) Description of property 7 7 Listed property Enter amount from line 29 8 8 Total elected cost of section 179 property Add amounts in column (c), lines 6 and 7 9 9 Tentative deduction Enter the smaller of line 5 or line 8 10 Carryover of disallowed deduction from line 13 of your 2001 Form 4562 10 11 11 Business income limitation. Enter the smaller of business income (not less than zero) or line 5 12 Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11 12 13 Carryover of disallowed deduction to 2003 Add lines 9 and 10, less line 12 13 Note. Do not use Part II or Part III below for listed property. Instead, use Part V Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property ) 14 14 Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions) 15 15 Property subject to section 168(f)(1) election (see instructions) 1.865 16 Other depreciation (including ACRS) (see instructions) 16 Part III MACRS Depreciation (Do not include listed property.) (See instructions.) Section A 17 17 MACRS deductions for assets placed in service in tax years beginning before 2002 18 If you are electing under section 168(i)(4) to group any assets placed in service during the tax year into one or more general asset accounts, check here Section B - Assets Placed in Service During 2002 Tax Year Using the General Depreciation System (c) Basis for depreciation (business/investment use only - see instructions) (b) Month and (d) Recovery period year places (f) Method (a) Classification of property (e) Convention (g) Depreciation deduction 19a 3 year property 5 year property b 7 year property C 10-year property d 15 year property e 20-year property 25 yrs S/L 25 year property 27 5 yrs MM S/L h Residential rental property 27 5 yrs MM S/L ММ S/L 39 yrs Nonresidential real property 1 MM S/L Section C - Assets Placed in Service During 2002 Tax Year Using the Alternative Depreciation System SA 20a Class life S/L 12 year 12 yrs b S/L 40-year 40 yrs MM Part IV Summary (See instructions) 21 21 Listed property Enter amount from line 28 22 Total Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21 1,865. 22 Enter here and on the appropriate lines of your return. Partnerships and S corporations. see instr.

portion of the basis attributable to section 263A costs

23 For assets shown above and placed in service during the current year, enter the

| - 4            | -00 (0000)                               |                                 |                                |                            |                          |                        |                  |              |              |               |            |                                       |              |              |                             | Page 2                                       |
|----------------|--|---------------------------------|--------------------------------|----------------------------|--------------------------|------------------------|------------------|--------------|--------------|---------------|------------|---------------------------------------|--------------|--------------|-----------------------------|--|
| Part \         | 562 (2002)                               | v (Include a                    | utomobiles                     | certain o                  | ther vehic               | cias, cell             | ular tele        | phone        | s certa      | ın co         | moute      | rs. and                               | property     | used to      | or enterta                  |  |
| Part           | recreation, or a                         | musement )                      | ì                              |                            |                          |                        |                  | -            |              |               |            |                                       |              |              |                             |  |
|                | Note For any through (c) of S            | vehicle for w<br>Section A. ali | thich you are<br>Lot Section : | using the                  | e standar<br>ection C ii | rd mileag<br>Lannlica: | je rate o<br>ble | or dedi      | ucting le    | ase e         | expens     | e, comp                               | olete onl    | y 24a, 2     | 4b, colu                    | mns (a)                                      |
| Section        | A - Depreciation a                       |                                 |                                |                            |                          |                        |                  | s for p      | assenge      | er auto       | omobii     | es)                                   |              |              | -                           |  |
|                | you have evidence to s                   |                                 |                                |                            |                          | ]                      | es [             | No           | _            |               |            |                                       | nce writt    | en?          | Yes [                       | No   |
| 240 00         | (a)                                      | (b)                             | (c)                            |                            | (d)                      | <u> </u>               | (e)              |              | (f)          | T             |            | 9)                                    |              | h)           |                             | (1)  |
| Ty             | pe of property                           | Date<br>placed in               | Busines                        |                            | Cost or                  |                        | s for depr       |              | 11100010     |               |            | hod/                                  |              | ciation      |                             | cted<br>on 179                               |
| (lis           | it vehicles first )                      | service                         | use percen                     |                            | other basis              | ; ](••                 | use only         |              | perior       | 5             | Conv       | ention                                | aeou         | iction       |                             | ost  |
| 25 Spe         | cial depreciation allo                   | wance for c                     | qualified liste                | ed proper                  | y placed                 | in servic              | e dunn           | g the        | tax          |               |            |                                       |              |              |                             |  |
| yea            | r and used more tha                      | n 50% ın a d                    | qualified bus                  | iness use                  |                          |                        |                  |              |              |               |            | 25                                    |              |              | L                           |  |
| 26 Pro         | perty used more that                     | n 50% in a c                    | qualified bus                  | iness use                  | <u> </u>                 |                        |                  |              |              |               | _          |                                       |              |              |                             |  |
|                |  | ļ                               | ļ <u></u> .                    | %                          |                          |                        |                  |              | -            |               |            |                                       |              |              |                             |  |
| _              | <u> </u>                                 |                                 | _                              | %                          |                          |                        |                  |              | -            | - -           |            |                                       | _            |              |                             |  |
|                |  | <u> </u>                        |                                | %                          |                          |                        |                  |              | <u> </u>     |               | -          |                                       |              |              | l                           |  |
| 27 Pro         | perty used 50% or le                     | ess in a qual<br>I              | lified busine:                 |                            |                          |                        |                  |              | T            | 1.            |            |                                       |              |              |                             |  |
|                |  |                                 | <del> </del>                   | %<br>%                     |                          |                        |                  |              | <del> </del> |               | 5/L<br>5/L |                                       |              |              |                             |  |
|                |  | <del></del>                     | ļ                              | <del>70</del>   -          |                          |                        |                  |              | <del> </del> |               | 5/L        |                                       |              |              | 1                           |  |
| 28 Ado         | amounts in column                        | (h) lines 25                    | through 27                     |                            | re and o                 | n line 21              | nage 1           |              | 1            |               | <u>и</u>   | 28                                    |              |              |                             |  |
|                | i amounts in column                      |                                 |                                |                            |                          |                        | , pago .         |              |              |               |            |                                       |              | 29           |                             |  |
| 23 7430        | dinesiks in colonii                      | (1), 11110 20 1                 |                                |                            | B - Info                 |                        | on Use           | of Ve        | hicles       |               |            |                                       | 11.1.        | , 20         | <u> </u>                    |  |
| Comple         | te this section for ve                   | hiclae i iead                   | hu a sole nr                   |                            | -                        |                        |                  |              |              | • or i        | related    | person                                | 1            |              |                             |  |
| If you p       | rovided vehicles to y                    | our employe                     | ees, first ans                 | swer the c                 | uestions                 | ın Secti               | on C to          | see if       | you me       | et an         | ехсер      | tion to                               | completi     | ng this s    | section f                   | or   |
| those v        | -  | , ,                             | •                              |                            |                          |                        |                  |              | _            |               |            |                                       |              |              |                             |  |
|                |  |                                 |                                |                            | (a)                      | 1                      | b)               | T            | (c)          | $\neg \Gamma$ | (0         | i)                                    | (4           | ———<br>e)    | (                           | r)   |
| <b>30</b> Tota | ıl business/investment                   | miles driven d                  | during the                     | l v                        | ehicle                   | 1                      | hicle            |              | Vehicle      |               | Veh        | · .                                   | Vet          | ncle         |                             | ncle   |
|                | (do not include comi                     |                                 | -                              |                            |                          |                        |                  |              |              |               |            |                                       |              |              |                             |  |
| -              | al commuting miles o                     | • .                             |                                |                            |                          | 1                      |                  |              |              |               |            |                                       |              |              |                             |  |
|                | al other personal (no                    | _                               | = =                            |                            |                          |                        |                  |              |              |               |            | ·                                     |              |              |                             |  |
| dnv            | en                                       | •                               |                                |                            |                          |                        |                  | <u> </u>     | _            |               |            |                                       |              | _            |                             |  |
| 33 Tot         | al miles driven during                   | g the year                      |                                |                            |                          |                        |                  |              |              | -             |            |                                       | İ            |              |                             |  |
| Add            | d lines 30 through 32                    | 2                               |                                |                            |                          |                        | ,                |              |              |               |            |                                       | <u> </u>     | ,——          | <u> </u>                    |  |
| <b>34</b> Wa   | s the vehicle availab                    | ie for persor                   | nal use                        | Yes                        | No.                      | Yes                    | No               | Ye           | s N          | •             | Yes_       | <u>No</u>                             | Yes          | No           | Yes                         | No   |
| dur            | ing off-duty hours?                      |                                 |                                |                            |                          | ·                      | <u> </u>         | $\downarrow$ |              | $\perp$       | . –        |                                       | <u> </u>     | <u> </u>     |                             |  |
|                | s the vehicle used p                     |                                 | more                           |                            |                          | į                      |                  |              |              |               |            |                                       |              |              |                             |  |
|                | n 5% owner or relate                     |                                 |                                | <u> </u>                   |                          | -                      | <u> </u>         | <del> </del> | _            |               |            |                                       | <del> </del> | <del> </del> |                             |  |
|                | nother vehicle availa                    | ble for perse                   | onal                           |                            |                          | i                      |                  |              | ì            | ŀ             |            |                                       |              |              | i                           |  |
| USE            | 17                                       |                                 |                                |                            |                          | <u> </u>               | <u> </u>         | <u> </u>     | 4 11-        |               |            | ·                                     | <u> </u>     | I            |                             | <u>.                                    </u> |
| •              |  |                                 | - Question                     |                            | -                        |                        |                  |              |              | -             |            |                                       |              |              | oro tha                     | . EQ.  |
|                | these questions to                       | determine it                    | you meet ar                    | 1 ехсертк                  | on to con                | npieting               | Section          | B lor        | venicles     | useo          | т бу өг    | прюуее                                | S WIID A     | re not ii    | iole that                   | 1 376  |
| _              | or related persons you maintain a writte | en nolicy sta                   | tement that                    | probibits                  | all perso                | nal tise               | of vehic         | les in       | cludina :    | coma          | nutina     | hy you                                | r            |              | Yes                         | No   |
|                | ployees?                                 | on policy sta                   | itomorti triat                 | promono                    | an perce                 | ,                      | 01 101110        | 100, 111     | J.dd.i.ig    |               |            | _,,                                   |              |              |                             |  |
|                | you maintain a writte                    | en policy sta                   | tement that                    | prohibits                  | persona                  | luse of                | vehicles         | , exce       | pt comr      | nuting        | g, by y    | our                                   |              |              |                             |  |
|                | ployees? See instruc                     |                                 |                                |                            |                          |                        |                  |              |              |               |            |                                       |              |              |                             |  |
| 39 Do          | you treat all use of v                   | ehicles by e                    | mployees as                    | s persona                  | l use?                   |                        |                  |              |              |               |            |                                       |              |              |                             | ļ  |
| 40 Do          | you provide more th                      | an five vehic                   | cles to your                   | employee                   | s, obtain                | informa                | tion fron        | n you        | employ       | ees a         | bout       |                                       |              |              |                             |  |
|                | use of the vehicles,                     |                                 |                                |                            |                          |                        |                  |              |              |               |            |                                       |              |              |                             | <u> </u>                                     |
| 41 Do          | you meet the require                     | ements cond                     | cerning quali                  | fied auto                  | mobile di                | emonstra               | ation use        | e?           |              |               |            |                                       |              |              | <u> </u>                    | <del> </del> -                               |
|                | te If your answer to                     | 37, 38, 39,                     | 40, or 41 is                   | res, do                    | not com                  | piete Se               | ction B          | ior the      | covere       | a veh         | icies      |                                       |              |              |                             | <del></del>                                  |
| Part           | VI Amortization (a)                      |                                 | <del></del>                    | (b)                        | - <sub>1</sub> -         | (c)                    |                  |              | (d           | <u> </u>      |            | (e)                                   |              |              | (f)                         |  |
|                | Description o                            | f costs                         | Į.                             | Date amortizatio<br>begins | •                        | Amortiza<br>amoun      |                  |              | Cox          | je            |            | Amortiza<br>Amortiza<br>period or per | bon          |              | mortization<br>or this year |  |
| 42 Am          | ortization of costs th                   | iat begins di                   | uring your 2                   |                            | ear                      | 31,001                 |                  |              |              |               | '          | 4. <u>be</u>                          |              |              |                             |  |
|                |  |                                 |                                |                            |                          |                        |                  |              |              |               |            |                                       |              |              |                             |  |

43

44

43 Amortization of costs that began before your 2002 tax year

44 Total Add amounts in column (f) See instructions for where to report

**DILLON SOUTHWEST, INC. [0188]** 

11 23 07AM

5/14/2003

# **Depreciation Expense**

Financial For the Period: 1/1/2002 - 12/31/2002

| FY 01/01/2002-12/31/2002        |
|---------------------------------|
| Sorted (1) Debit Account Number |

(2) Date Acquired (3) None (4) None (5) None

| System No S Description           | Date In<br>Service |     | hod/<br>ention | Life | Cost     | Bus /<br>Inv % | Sec 179/<br>Bonus | Salvage/<br>Basis Adj | Beg Accum<br>Depreciation | Current<br>Depreciation | Ending Accum<br>Depreciation |
|-----------------------------------|--------------------|-----|----------------|------|----------|----------------|-------------------|-----------------------|---------------------------|-------------------------|------------------------------|
| 1400                              |                    |     | _              |      |          | _              | <u>-</u>          |                       |                           |                         | I                            |
| FIRE PROOF FILE CABINET 1         | 06/30/83           | SL  | N/A            | 50   | 315 00   | 100 0000       | 0 00              | 0 00                  | 315 00                    | 0 00                    | 315 00                       |
| 24 CLASSROOM CHAIRS<br>2          | 09/30/84           | SL  | N/A            | 50   | 223 45   | 100 0000       | 0 00              | 0 00                  | 223 45                    | 0 00                    | 223 45                       |
| SOFA & LOVESEAT                   | 02/21/85           | SL  | N/A            | 50   | 881 91   | 100 0000       | 0 00              | 0 00                  | 881 91                    | 0 00                    | 881 91                       |
| PICTURE FRAMES 4                  | 03/16/85           | SL  | N/A            | 50   | 149 99   | 100 0000       | 0 00              | 0 00                  | 149 99                    | 0 00                    | 149 99                       |
| BEAN BAG CHAIRS                   |                    |     |                |      |          |                |                   | 0 00                  | 73 97                     | 0 00                    | 73 97                        |
| 5 FIRE PROOF FILE CABINET         | 05/11/85           | SL  | N/A            | 50   | 73 97    | 100 0000       | 0 00              | 0 00                  | 73 97                     | 0 00                    | 10 51                        |
| 6                                 | 06/17/85           | SL  | N/A            | 5 0  | 448 70   | 100 0000       | 0 00              | 0 00                  | 448 70                    | 0 00                    | 448 70                       |
| TYPEWRITER 7                      | 06/24/85           | SL  | N/A            | 50   | 846 94   | 100 0000       | 0 00              | 0 00                  | 846 94                    | 0 00                    | 846 94                       |
| SOFA GROUP<br>8                   | 12/20/85           | SL  | N/A            | 50   | 2,226 00 | 100 0000       | 0 00              | 0 00                  | 2,226 00                  | 0 00                    | 2,226 00                     |
| CABINETS<br>11                    | 05/05/86           | SL  | N/A            | 50   | 809 65   | 100 0000       | 0 00              | 0 00                  | 809 65                    | 0 00                    | 809 65                       |
| USED FURNITURE GROUP              | 07/20/86           | SL  | N/A            | 5 0  | 500 00   | 100 0000       | 0 00              | 0 00                  | 500 00                    | 0 00                    | 500 00                       |
| COUNTERTOPS                       |                    |     |                |      |          |                |                   |                       |                           | 0 00                    | 415 35                       |
| 13 FIRE PROOF FILE CABINET        | 07/31/86           | SL  | N/A            | 50   | 415 35   | 100 0000       | 0 00              | 0 00                  | 415 35                    | 0.00                    | 419.33                       |
| 14                                | 06/25/87           | SL  | N/A            | 7 0  | 629 52   | 100 0000       | 0 00              | 0 00                  | 629 52                    | 0 00                    | 629 52                       |
| 2 FIRE PROOF FILE CABINETS<br>15  | 04/12/88           | SL  | N/A            | 70   | 1,403 11 | 100 0000       | 0 00              | 0 00                  | 1,403 11                  | 0 00                    | 1,403 11                     |
| TV & STAND                        |                    |     |                |      |          |                |                   |                       |                           |                         |                              |
| 62                                | 05/31/88           | SL  | N/A            | 70   | 281 22   | 100 0000       | 0 00              | 0 00                  | 281 22                    | 0 00                    | 281 22                       |
| 2 FRAMED OLYMPIC POSTERS<br>19    | 03/09/89           | SL  | N/A            | 70   | 126 54   | 100 0000       | 0 00              | 0 00                  | 126 54                    | 0 00                    | 126 54                       |
| FIRE PROOF FILE CABINET 23        | 08/16/90           | SL  | N/A            | 70   | 608 50   | 100 0000       | 0 00              | 0 00                  | 608 50                    | 0 00                    | 608 50                       |
| COUNTERTOP/INSTALL                | 00/10/30           | OC. | 19//3          | , 0  | 000 00   | 100 0000       |                   |                       |                           |                         |                              |
| 26                                | 03/30/93           | SL  | N/A            | 50   | 600 00   | 100 0000       | 0 00              | 0 00                  | 600 00                    | 0 00                    | 600 00                       |
| MICROFILM EQUIPMENT W/O CAMERA 63 | 04/09/93           | SL  | N/A            | 50   | 1,359 25 | 100 0000       | 0 00              | 0 00                  | 1,359 25                  | 0 00                    | 1,359 25                     |
| FILE/2 DESK CHAIRS<br>28          | 06/08/93           | SL  | N/A            | 70   | 298 52   | 100 0000       | 0 00              | 0 00                  | 298 52                    | 0 00                    | 298 52                       |
| OFFICE CHAIR                      |                    |     |                |      | 74.50    | 100.0000       | 0.00              | 0.00                  | 74.50                     | 0.00                    | 74 50                        |
| 29                                | 07/06/93           | SL  | N/A            | 70   | 74 58    | 100 0000       | 0 00              | 0 00                  | 74 58                     | 0 00                    | 74 58                        |
| MICROWAVE<br>30                   | 07/31/93           | SL  | N/A            | 50   | 127 99   | 100 0000       | 0 00              | 0 00                  | 127 99                    | 0 00                    | 127 99                       |
| HP LASERJET PRINTER 31 D          | 11/15/93           | SL  | N/A            | 50   | 1,451 11 | 100 0000       | 0 00              | 0 00                  | 1,451 11                  | 0 00                    | 1,451 11                     |
|                                   |                    |     |                |      | Page 1 c | f 3            |                   |                       |                           |                         |                              |

**DILLON SOUTHWEST, INC. [0188]** 

**Depreciation Expense** 

11 23 07AM

5/14/2003

FY 01/01/2002-12/31/2002

Sorted (1) Debit Account Number (2) Date Acquired (3) None (4) None (5) None

Financial

For the Period: 1/1/2002 - 12/31/2002

| System<br>No S                  | Description       | Date In<br>Service | Meti<br>Conve | nod/<br>ention | Life       | Cost           | Bus /<br>Inv % | Sec 179/<br>Bonus | Salvage/<br>Basis Adj | Beg Accum<br>Depreciation | Current<br>Depreciation | Ending Accum<br>Depreciation |
|---------------------------------|-------------------|--------------------|---------------|----------------|------------|----------------|----------------|-------------------|-----------------------|---------------------------|-------------------------|------------------------------|
| 1400                            | ·                 |                    |               |                |            |                |                |                   |                       |                           |                         |                              |
| OSHIBA LAPTOP MARSH             | IA                | 40.45.00           | CI            | <b>N1/6</b>    | 5.0        | 1 757 50       | 100 0000       | 0.00              | 0.00                  | 1,757 52                  | 0 00                    | 1,757 52                     |
| BS D                            |                   | 12/15/93           | SL            | N/A            | 5 0        | 1,757 52       | 100 0000       | 0 00              | 0 00                  | 1,757 52                  | 0.00                    | 1,757 52                     |
| CANON BJC 600 PRINTER 1<br>34 D | EMILIE            | 12/22/93           | SL            | N/A            | 50         | 665 36         | 100 0000       | 0 00              | 0 00                  | 665 36                    | 0 00                    | 665 36                       |
| HP FAX 900                      |                   |                    |               |                | ~ -        |                |                |                   |                       |                           |                         |                              |
| 36 D                            |                   | 04/05/94           | SL            | N/A            | 50         | 885 36         | 100 0000       | 0 00              | 0 00                  | 885 36                    | 0 00                    | 885 36                       |
| COLOR MONITOR                   |                   |                    |               |                |            | <b>7.10.00</b> | 400 0000       |                   | 0.00                  | r40.00                    | 0.00                    | 510.00                       |
| 38 D                            |                   | 05/06/94           | SL            | N/A            | 50         | 512 80         | 100 0000       | 0 00              | 0 00                  | 512 80                    | 0 00                    | 512 80                       |
| PENINSULA & 60" TABLE<br>39     |                   | 09/13/94           | SL            | N/A            | 70         | 213 38         | 100 0000       | 0 00              | 0 00                  | 213 38                    | 0 00                    | 213 38                       |
| NOVA SLEEPERS                   |                   |                    | ~-            |                | . •        | 4.4            |                |                   |                       |                           |                         |                              |
| 10                              |                   | 10/05/94           | SL            | N/A            | 70         | 488 69         | 100 0000       | 0 00              | 0 00                  | 488 69                    | 0 00                    | 488 69                       |
| PICTURE FRAME                   |                   |                    |               |                |            |                |                |                   |                       | 440.04                    | 0.00                    | 440.0                        |
| 14                              |                   | 12/11/94           | SL            | N/A            | 70         | 116 84         | 100 0000       | 0 00              | 0 00                  | 116 84                    | 0 00                    | 116 84                       |
| PRINT SHARING DEVICE<br>45      |                   | 02/02/95           | SL            | N/A            | 50         | 854 40         | 100 0000       | 0 00              | 0 00                  | 854 40                    | 0 00                    | ,<br>854 40                  |
| FILE CABINETS                   |                   | 02020              | 02            | 1071           | 00         | 00 1 10        | 100 0000       |                   |                       |                           |                         |                              |
| 46                              |                   | 02/13/95           | SL            | N/A            | 70         | 256 60         | 100 0000       | 0 00              | 0 00                  | 253 56                    | 3 04                    | 256 60                       |
| OFFICE CHAIRS                   |                   |                    |               |                |            |                |                |                   |                       |                           | 7.40                    | 140.0                        |
| 18                              |                   | 04/22/95           | SL            | N/A            | 70         | 149 30         | 100 0000       | 0 00              | 0 00                  | 142 20                    | 7 10                    | 149 30                       |
| OFFICE ENDTABLE<br>19           |                   | 05/22/95           | SL            | N/A            | 70         | 100 00         | 100 0000       | 0 00              | 0 00                  | 94 07                     | 5 93                    | 100 00                       |
| COMPUTER,CD,MONITOR,            | SURGE SUPPRES     |                    | OL            | (4), (         | , 0        | 100 00         | 100 0000       | 0.00              | 0.00                  |                           |                         |                              |
| 50                              | JO: 102 JO: 11120 | 06/03/96           | SL            | N/A            | 50         | 3,105 34       | 100 0000       | 0 00              | 0 00                  | 3,105 34                  | 0 00                    | 3,105 34                     |
| COMPUTER DESK                   |                   |                    |               |                |            |                |                |                   |                       |                           |                         |                              |
| 51                              |                   | 07/16/96           | SL            | N/A            | 70         | 208 21         | 100 0000       | 0 00              | 0 00                  | 161 09                    | 29 74                   | 190 83                       |
| ASER JET 4 MEMORY UPO<br>53 D   | GRADE             | 12/06/96           | SL            | N/A            | 50         | 110 75         | 100 0000       | 0 00              | 0 00                  | 110 75                    | 0 00                    | 110 75                       |
| 53 D<br>4 CONFERENCE TABLE CH   | ΔIRS.             | 1200/90            | J.            | IWA.           | 30         | 11075          | 100 0000       | 0 00              | 0 00                  | 11010                     | 0 00                    | 1,071                        |
| 54                              | AIIQ              | 12/31/96           | SL            | N/A            | 70         | 385 70         | 100 0000       | 0 00              | 0 00                  | 275 50                    | 55 10                   | 330 60                       |
| WATER COOLER                    |                   |                    |               |                |            |                |                |                   |                       |                           |                         |                              |
| 55                              |                   | 01/04/97           | SL            | N/A            | 70         | 203 18         | 100 0000       | 0 00              | 0 00                  | 145 15                    | 29 03                   | 174 18                       |
| CANON COPIER C 120F             |                   | 04/00/07           | CI            | NI/A           | <i>5</i> 0 | 2,569 20       | 100 0000       | 0 00              | 0 00                  | 2,440 74                  | 128 46                  | 2 569 20                     |
| 56<br>DESK & CHAIR MARSHA       |                   | 04/08/97           | SL            | N/A            | 50         | 2,569 20       | 100 0000       | 0.00              | 0 00                  | 2,440 14                  | 120 40                  | 2 303 20                     |
| 59                              |                   | 10/16/99           | SL            | N/A            | 10 0       | 673 72         | 100 0000       | 0 00              | 0 00                  | 150 78                    | 67 37                   | 218 1                        |
| COMPUTER NETWORK                |                   |                    |               |                |            |                |                |                   |                       |                           |                         |                              |
| 58                              |                   | 12/01/99           | SL            | N/A            | 50         | 4,356 22       | 100 0000       | 0 00              | 0 00                  | 1,815 08                  | 871 24                  | 2,686 3                      |
| OSHIBA TELEPHONE SYS            | TEM               | 00,100,100         | OI.           | NIZA           | 10.0       | 2 077 00       | 100.0000       | 0.00              | 0.00                  | 600.70                    | 327 70                  | 928 4                        |
| SO<br>DU1764 COMPUTER MONI      | TOP               | 03/06/00           | SL            | N/A            | 10 0       | 3,277 00       | 100 0000       | 0 00              | 0 00                  | 600 78                    | 321 10                  | 520 40                       |
| DH1764 COMPUTER MONI<br>51      | ION               | 10/16/00           | SL            | N/A            | 50         | 150 00         | 100 0000       | 0 00              | 0 00                  | 35 00                     | 30 00                   | 65 00                        |
| OSHIBA 4 HEAD STEREO            | PRO DRUM VCR      |                    |               |                |            |                |                |                   |                       |                           |                         |                              |
| 34                              |                   | 07/01/01           | SL            | N/A            | 50         | 150 00         | 100 0000       | 0 00              | 0 00                  | 15 00                     | 30 00                   | 45 00                        |
|                                 |                   |                    |               |                |            | Page 2 o       | 13             |                   |                       |                           |                         |                              |

**DILLON SOUTHWEST, INC. [0188]** 

11 23 07AM

5/14/2003

# **Depreciation Expense**

Financial

For the Period: 1/1/2002 - 12/31/2002

Sorted (1) Debit Account Number (2) Date Acquired (3) None (4) None (5) None

FY 01/01/2002-12/31/2002

| System<br>No       | S Description                         | Date In<br>Service |    | hod/<br>ention | Life | Cost      | Bus /<br>Inv % | Sec 179/<br>Bonus | Salvage/<br>Basis Adj. | Beg Accum<br>Depreciation | Current<br>Depreciation | Ending Accum<br>Depreciation |
|--------------------|---------------------------------------|--------------------|----|----------------|------|-----------|----------------|-------------------|------------------------|---------------------------|-------------------------|------------------------------|
| 1400               | · · · · · · · · · · · · · · · · · · · |                    |    |                |      |           |                | <u> </u>          |                        |                           |                         | 1                            |
| 2 DWR FILE CAB     | NET, 23D GY                           |                    |    |                |      |           |                |                   |                        | -0 =-                     | 05.74                   | . 00.40                      |
| 65                 |                                       | 07/25/01           | SL | N/A            | 70   | 179 99    | 100 0000       | 0 00              | 0 00                   | 10 71                     | 25 71                   | 36 42                        |
| 3 DRW FILE CAB     | NET, 23D GY                           |                    |    |                |      |           |                |                   |                        | 40.74                     | 05.74                   | 20.40                        |
| 66                 |                                       | 07/25/01           | SL | N/A            | 70   | 179 99    | 100 0000       | 0 00              | 0 00                   | 10 71                     | 25 71                   | 36 42                        |
| HP 4000 N W/EN     | VELOPE FEEDER                         |                    |    |                |      |           |                |                   |                        | 0.00                      | 101.00                  | 101.00                       |
| 67                 |                                       | 04/01/02           | SL | N/A            | 70   | 1,131 90  | 100 0000       | 0 00              | 0 00                   | 0 00                      | 121 28                  | 121 28                       |
| BROTHER MFC 3      | 100C FAX                              |                    |    |                |      |           |                |                   | 2.22                   | 0.00                      | 00.77                   | 00.77                        |
| 68                 |                                       | 05/21/02           | SL | N/A            | 70   | 285 22    | 100 0000       | 0 00              | 0 00                   | 0 00                      | 23 77                   | 23 77                        |
|                    | BD GRAY FILE CABINET                  |                    |    | - 1            |      | 400.00    | 100 0000       | 0.00              | 0.00                   | 0.00                      | 7.60                    | 7 50                         |
| 69                 |                                       | 07/22/02           | SL | N/A            | 70   | 126 02    | 100 0000       | 0 00              | 0 00                   | 0 00                      | 7 50                    | 7 50                         |
| TABLE, PICTURE     | AND LAMP                              |                    | -  |                |      | 400.00    | 400.0000       | 0.00              | 0.00                   | 0.00                      | 4.76                    | 4 76                         |
| 72                 | _                                     | 08/28/02           | SL | N/A            | 70   | 100 00    | 100 0000       | 0 00              | 0 00                   | 0 00                      | 4 76                    | 4 70                         |
|                    | 75E 17" COLOR MONITORS                |                    |    | A174           | - 0  | 050.00    | 400 0000       | 0.00              | 0.00                   | 0 00                      | 12 38                   | 12 38                        |
| 70                 |                                       | 09/13/02           | SL | N/A            | 70   | 259 96    | 100 0000       | 0 00              | 0 00                   | 0 00                      | 12 30                   | 12 30                        |
|                    | ENTIUM II COMPUTERS                   | 00/04/00           | 01 | NI/A           | 7.0  | 1 500 00  | 100 0000       | 0 00              | 0 00                   | 0 00                      | 53 57                   | 53 57                        |
| 73                 |                                       | 09/24/02           | SL | N/A            | 70   | 1,500 00  | 100 0000       | 0 00              | 0.00                   | 0 00                      | 33 37                   | 3007                         |
| TABLE TOP REFE     | RIGERATOR                             | 10/15/02           | SL | N/A            | 70   | 148 22    | 100 0000       | 0 00              | 0 00                   | 0 00                      | 5 29                    | <sup>'</sup> 5 29            |
| 71                 |                                       | 10/15/02           | SL | IN/A           | , o  |           | 100 0000 -     |                   | 000 -                  | 28,712 11                 | 1,864 68                | 30,576 79                    |
| Subtotal before    | •                                     |                    |    |                |      | 38,952 17 |                | 0 00<br>0 00      | 0.00                   | 5,382 90                  | 1,004 00                | 5,382 90                     |
|                    | ositions and exchanges                |                    |    |                |      | 5,382 90  | -              |                   |                        |                           | 1 004 00                |                              |
| Net for 1400       |                                       |                    |    |                |      | 33,569 27 | =              | <u> </u>          | 0 00                   | 23,329 21                 | 1,864 68                | 25,193.89                    |
| Subtotal before di | spositions                            |                    |    |                |      | 38,952 17 | •              | 0 00              | 0 00                   | 28,712 11                 | 1,864 68                | 30,576 79                    |
| Less dispo         | ositions and exchanges                |                    |    |                |      | 5,382 90  |                | 0 00              | 0 00                   | 5,382 90                  |                         | 5,382 90                     |
| Grand total        | _                                     |                    |    |                |      | 33,569 27 | •              | 0 00              | 0 00                   | 23,329 21                 | 1,864 68                | 25,193 89                    |

| Form 990 Gain           | (Loss) From          | m Sale of Oth            | ner Assets       | Sta                | tement 1              |
|-------------------------|----------------------|--------------------------|------------------|--------------------|-----------------------|
| Description             |                      | Date<br>Acquir           |                  |                    |                       |
| MONITOR                 |                      | 05/06/                   | 794 12/31/       | 02 PURCE           | HASED                 |
| Name of Buyer           | Gross<br>Sales Price | Cost or<br>Other Basis   | Expense of Sale  | Deprec             | Net Gain<br>or (Loss) |
| UNKNOWN                 | 25.                  | 513.                     | 0.               | 513.               | 25.                   |
| Description             |                      | Date<br>Acquir           |                  |                    |                       |
| SCRAPPED OFFICE EQUIPME | NT                   | Variou                   | 12/31/           | 02 PURCH           | HASED                 |
| Name of Buyer           | Gross<br>Sales Price | Cost or<br>Other Basis   | Expense of Sale  | Deprec             | Net Gain<br>or (Loss) |
| N/A                     | 0.                   | 4,870.                   | 0.               | 4,870.             | 0.                    |
| To Fm 990, Part I, 1n 8 | 25.                  | 5,383.                   | 0.               | 5,383.             | 25.                   |
| Form 990                | Special E            | vents and Act            | ivities          | Sta                | itement 2             |
| Description of Event    | Gross<br>Receipt:    | Contribut.<br>s Included | Gross<br>Revenue | Direct<br>Expenses | Net<br>Income         |
| CHUSOK BENEFIT EVENT    | 17,66                | 7,019                    | 10,642.          | 13,378.            | -2,736.               |
| To Fm 990, Part I, line | 9 17,66              | 7,019                    | 10,642.          | 13,378.            | -2,736.               |

| Form 990  | Income and Cost of Goods Sold<br>Included on Part I, Line 10 |              | Statement 3 |
|---|--|--------------|-------------|
| Income  |  |              |             |
| 2. Returns and all  | owances  | 688          | 688         |
|   | old (line 13) ine 3 less line 4)                             | 880          | -192        |
| 7. Merchandise pur<br>8. Cost of labor<br>9. Materials and s<br>10. Other costs | ginning of year  | 300<br>1,000 | 1,300       |
|   | d of year old (line 11 less line 12)                         | 420          | 880         |

| Form 990                  | Oth          | Statement 4                |                                  |                    |
|---------------------------|--------------|----------------------------|----------------------------------|--------------------|
| Description               | (A)<br>Total | (B)<br>Program<br>Services | (C)<br>Management<br>and General | (D)<br>Fundraising |
| Description —             |              | Services                   |                                  |                    |
| WORKERS COMPENSATION      |              |                            |                                  |                    |
| INSURANCE                 | 392.         | 214                        | . 178.                           |                    |
| PROFESSIONAL/GENERAL      |              |                            |                                  |                    |
| LIABILITY INSURANCE       | 7,493.       | 5,001                      | . 2,492.                         |                    |
| ADVERTISING &             | 4 011        | 1 011                      |                                  |                    |
| PROMOTIONAL               | 1,811.       | 1,811                      | •                                |                    |
| SPECIAL PROGRAM           | 1 056        | 1 056                      |                                  |                    |
| EXPENSES AIRPORT GREETERS | 1,856.       | 1,856                      | •                                |                    |
| SERVICE                   | 950.         | 950                        |                                  |                    |
| MEMBERSHIPS               | 793.         | 793                        |                                  |                    |
| DONATIONS TO ESWS         | 42,541.      | 42,541                     |                                  |                    |
| ADP PAYROLL SERVICES      | 804.         | 438                        |                                  |                    |
| SUBCONTRACT SERVICES      | 5,345.       | 5,345                      |                                  |                    |
| SPECIAL ADOPTION          | 3,5151       | 3,013.                     | •                                |                    |
| EXPENSES                  | 4,550.       | 4,550                      | •                                |                    |
| CULTURAL EVENT            | -,           | -,                         |                                  |                    |
| EXPENSE                   | 130.         | 130                        | •                                |                    |
| ACCREDITATION             |              |                            |                                  |                    |
| EXPENSE                   | 12,164.      | 12,164                     | •                                |                    |
| PROFESSIONAL              |              |                            |                                  |                    |
| DEVELOPMENT               | 2,333.       | 2,333.                     | •                                |                    |
| PROFESSIONAL/PROCESS      | 4 400        | 1 100                      |                                  |                    |
| FEES                      | 1,488.       | 1,488                      | ·                                |                    |
| Total to Fm 990, ln 43    | 82,650.      | 79,614                     | 3,036.                           |                    |
|                           |              |                            |                                  |                    |
| Form 990 Depreciation     | on of Assets | Not Held for               | Investment                       | Statement 5        |
|                           |              | Cost or                    | Accumulated                      |                    |
| Description               | 01           | ther Basis                 | Depreciation                     | Book Value         |
| OFFICE FURN & EQUIPMENT   |              | 21,051.                    | 20,949.                          | 102.               |
| COMPUTER NETWORK          |              | 4,356.                     | 2,686.                           | 1,670.             |
| DESK & CHAIR              |              | 674.                       | 217.                             | 457.               |
| TOSHIBA TELEPHONE SYSTEM  |              | 3,277.                     | 929.                             | 2,348.             |
| COMPUTER MONITOR          |              | 150.                       | 65.                              | 85.                |
| 2 DRAWER FILE CABINET     |              | 180.                       | 37.                              | 143.               |
| 2 DRAWER FILE CABINET     |              | 180.                       | 37.                              | 143.               |
| TOSHIBA VCR               |              | 150.                       | 45.                              | 105.               |
| HP 4000 N W/ENVELOPE FEE  | DER          | 1,132.                     | 121.                             | 1,011.             |
| MOBILE 2DWR 23D GRAY FILE |              | _,,                        |                                  | _,                 |
| CABINET                   |              | 126.                       | 8.                               | 118.               |
|                           |              |                            |                                  |                    |

| DILL            | ON SOUTHWEST INC  |  |                  | 86-0648183                |  |
|-----------------|---|--|------------------|---------------------------|--|
| •               | PICTURE AND LAMP  | 100.                                     | 5.               | 95.                       |  |
| MONITO          |   | 260.                                     | 12.              | 248.                      |  |
| COMPUT<br>TABLE | ECTRA PENTIUM II<br>PERS<br>TOP REFRIGERATOR<br>ER MFC-3100C FAX                          | 1,500.<br>148.<br>285.                   | 54.<br>5.<br>24. | 1,446.<br>143.<br>261.    |  |
| Total           | to Form 990, Part IV, ln 57   | 33,569.                                  | 25,194.          | 8,375.                    |  |
| Form 9          |   | lonship of Activiti<br>of Exempt Purpose |                  | Statement 6               |  |
| Line            | Explanation of Relationship   | o of Activities                          |                  |                           |  |
| 93a-<br>93d     | EACH OF THESE ACTIVITIES EN<br>BORN CHILDREN WITH AN ADOPT<br>GATED AND EDUCATED ON ADOPT | ING FAMILY THAT HA                       |                  | · · · · · · · · · · · · · |  |

- ANNUAL SPECIAL EVENTS INCLUDE CULTURAL PROGRAMS WHICH HELP TO EDUCATE 101 THE ADOPTING FAMILIES IN THE CULTURAL HERITAGE OF THE CHILD. ADOPTING FAMILIES MEET AND DISCUSS THEIR EXPERIENCES.
- SALE OF KOREAN CALENDARS TO PROMOTE AWARENESS OF ADOPTED CHILDREN'S 102 HERITAGE.

Form 8868 (December 2000)
Department of the Treasury

# Application for Extension of Time To File an Exempt Organization Return

► File a separate application for each return

OMB No. 1545 1709

|                           |  | <del></del>                      |
|---------------------------|--|----------------------------------|
| -                         | are filing for an Automatic 3-Month Extension, complete only Part I and check this box   | <b>▶</b> 🗓                       |
| •                         | are filing for an Additional (not automatic) 3-Month Extension, complete only Part II (on page 2 of this<br>o not complete Part II unless you have already been granted an automatic 3-month extension on a pi                           | •                                |
| Part I                    |  |                                  |
|                           | rm 990-T corporations requesting an automatic 6-month extension - check this box and complete Part I   | only ►                           |
| All other                 | corporations (including Form 990-C filers) must use Form 7004 to request an extension of time to file incor  | ne tax                           |
| returns                   | Partnerships, REMICs and trusts must use Form 8736 to request an extension of time to file Form 1065, 10   | <del> </del>                     |
| Type or<br>print          | Name of Exempt Organization  | Employer identification number   |
| print                     | DILLON SOUTHWEST INC   | 86-06 <u>48</u> 183              |
| File by the due date to   |  |                                  |
| filing your<br>return See | 3014 N HAYDEN ROAD, #101   |                                  |
| instructions              | City, town or post office, state, and ZIP code. For a foreign address, see instructions.  SCOTTSDALE, AZ 85251   |                                  |
| Chask                     | pe of return to be filed (file a separate application for each return)   |                                  |
|                           |  |                                  |
|                           | m 990  |                                  |
| _                         | rm 990-EZ Form 990 T (trust other than above) Form 60  |                                  |
|                           | rm 990 PF  |                                  |
| to                        | equest an automatic 3 month (6 month, for 990-T corporation) extension of time until <u>August 1</u> file the exempt organization return for the organization named above. The extension is for the organization X calendar year 2002 or |                                  |
| •                         | tax year beginning, and ending   |                                  |
| 2 If 1                    | his tax year is for less than 12 months, check reason Initial return Final return  | Change in accounting period      |
|                           | his application is for Form 990 BL, 990 PF, 990 T, 4720, or 6069, enter the tentative tax, less any nrefundable credits. See instructions  | <u>\$</u>                        |
| b if t                    | his application is for Form 990 PF or 990-T, enter any refundable credits and estimated  |                                  |
| ta                        | payments made Include any prior year overpayment allowed as a credit   | <u>\$</u>                        |
| c Ba                      | lance Due Subtract line 3b from line 3a. Include your payment with this form, or, if required, deposit with  | FTD                              |
| co                        | upon or if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions  | \$ N/A                           |
|                           | Signature and Verification   |                                  |
|                           | nallies of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the correct, and complete, and that I am authorized to prepare this form   | best of my knowledge and belief, |
| Signature                 | Allun Muletter Tille CPA   | Date > 5/14/03                   |
| LHA I                     | or Paperwork Reduction Act Notice, see instruction   | Form 8868 (12-2000)              |